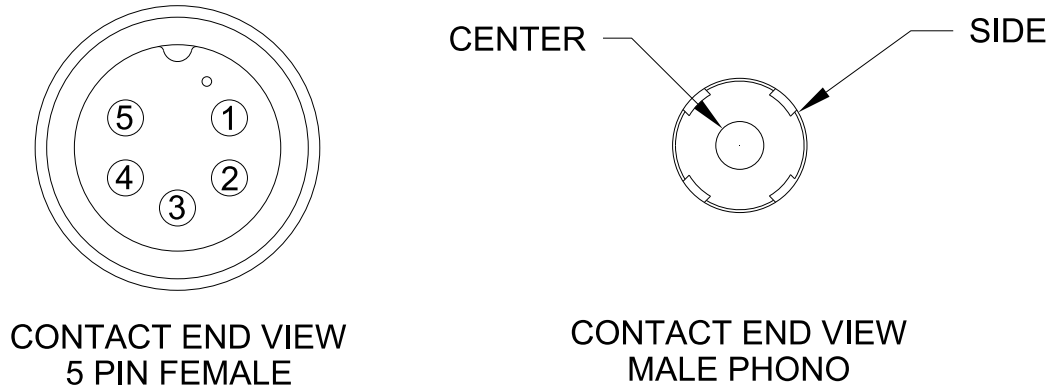
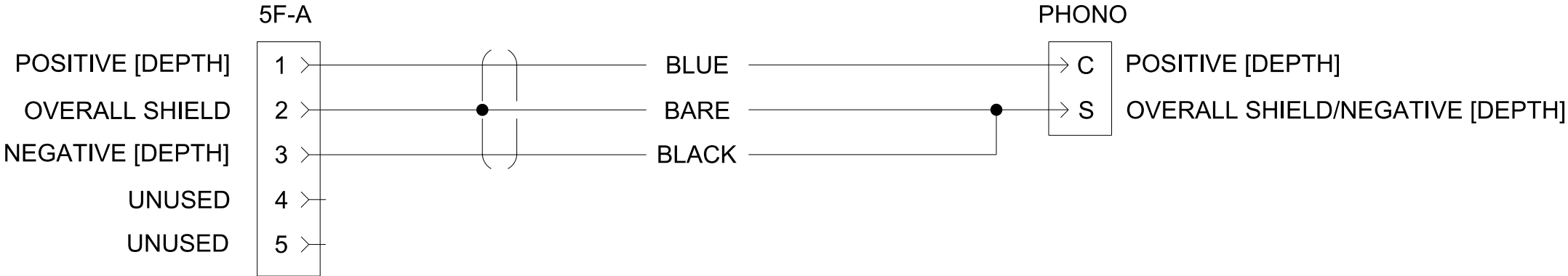


| THIRD ANGLE PROJECTION |     | DOCUMENT REVISIONS |        |          |         |
|------------------------|-----|--------------------|--------|----------|---------|
|                        | REV | DESCRIPTION        | CO NO. | DATE     | CHG/CHK |
|                        | 1   | INITIAL RELEASE    | ---    | 12/02/24 | RLE/WJL |



|                                                                                                                                                        |  |                      |  |          |  |                                                                                                                                                        |  |              |  |                      |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|---------|--|
| UNLESS OTHERWISE SPECIFIED                                                                                                                             |  | SIGNATURE            |  | DATE     |  | <div>AIRMAR</div> <div>AIRMAR TECHNOLOGY CORPORATION<br/>35 MEADOWBROOK DR<br/>MILFORD NH 03055-4613 USA<br/>TEL: 603-673-9570 FAX: 603-673-4624</div> |  |              |  |                      |  |         |  |
| DIMENSIONS ARE IN INCHES<br>TOLERANCES ON<br>2 PL DECIMALS: ±0.02<br>3 PL DECIMALS: ±0.005<br>ANGLES: ±1/2°<br>FRACTIONS: ±1/16<br>SURFACE FINISH: ✓63 |  | DRAWN: R.EVANS       |  | 11/21/24 |  | TITLE<br><br>WIRING CBL ASSY C13 5F-A &<br>PHONO PLUG                                                                                                  |  |              |  |                      |  |         |  |
|                                                                                                                                                        |  | CHECKED: I.ROBB      |  | 11/27/24 |  |                                                                                                                                                        |  |              |  |                      |  |         |  |
|                                                                                                                                                        |  | APPROVED: W.LETENDRE |  | 11/27/24 |  |                                                                                                                                                        |  |              |  |                      |  |         |  |
|                                                                                                                                                        |  |                      |  |          |  |                                                                                                                                                        |  |              |  |                      |  |         |  |
| MATERIAL                                                                                                                                               |  | AS NOTED             |  |          |  | SIZE                                                                                                                                                   |  | SCALE: NONE  |  | DOC NUMBER           |  | DOC REV |  |
|                                                                                                                                                        |  |                      |  |          |  | B                                                                                                                                                      |  | SHEET 1 OF 1 |  | D-22586              |  | 1       |  |
| PART TO ANYONE WITHOUT THE PERMISSION OF AIRMAR                                                                                                        |  |                      |  |          |  | CRITICAL DIMENSIONS                                                                                                                                    |  | (REF)        |  | DO NOT SCALE DRAWING |  |         |  |